

District: **LAKESHORE RANCH COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Tuesday, May 9, 2023

Time: 6:30 PM

Location: Lakeshore Ranch Clubhouse  
19730 Sundance Lake Boulevard  
Land O' Lakes, Florida 34638

## ***Agenda***

*Note: For the full agenda package, please contact [patricia@breezehome.com](mailto:patricia@breezehome.com)*

**I. Roll Call**

**II. Pledge of Allegiance**

**III. Audience Comments** – *(limited to 3 minutes per individual for agenda items)*

**IV. Operations Management**

A. BREEZE Operations Report

**Exhibit 1**

- Discussion of 8539 May Port Ct Brazilian Pepper Removal & Conservation Area Cutback

B. Presentation of Proposals

- Pothole Repair- Florida Brothers Maintenance LLC- \$1,530.00

**Exhibit 2**

- Pothole Repair- Site Masters of Florida LLC- \$800.00

**Exhibit 3**

- Guardhouse Pest Control Every Other Month- NaturZone- \$100.00

**Exhibit 4**

- Guardhouse Pest Control Every Month- NaturZone- \$100.00

**Exhibit 5**

**V. Professional Vendor Operations**

A. Redtree Landscape

- April Site Audit

**Exhibit 6**

B. Steadfast Environmental

- Steadfast Waterway Inspection

**Exhibit 7**

C. District Engineer – Greg Woodcock present

**VI. Amenity Management**

A. Amenity Center Management Report

**Exhibit 8**

## **VII. Consent Agenda**

- |  |                   |
|--|-------------------|
| A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held May 9, 2023 | <b>Exhibit 9</b>  |
| B. Consideration for Acceptance – The March Unaudited Financial Report                                   | <b>Exhibit 10</b> |
| C. Ratification of Contracts   |                   |
| ➤ Mapes Yoga Agreement   | <b>Exhibit 11</b> |
| ➤ Addendum to Langley Yoga Agreement   | <b>Exhibit 12</b> |

## **VIII. Staff Reports**

- A. District Manager
- B. District Attorney

## **IX. Supervisors Requests**

- X. Audience Comments – New Business** – *(limited to 3 minutes per individual for non-agenda items)*

## **XI. Adjournment**